

Purchasing Department  
1320 West Main Street, Suite 202  
Franklin, Tennessee 37064-3700  
Phone (615) 472-4010



## **ADDENDUM III**

**RFB #1378**  
**WILLIAMSON COUNTY SCHOOLS**  
**Various District Vehicles & Motorized Equipment**

**Released Friday, August 8, 2025 at 3:30 pm**

**Please note change in specifications on Item 3 ONLY.**

### **ITEM 3 (1 Unit Needed)**

**New 2024 or later Class 5 Cab and Chassis upfitted with  
Switch N Go H Series Hydraulic Hoist System or E Series Hoist System**

**Either of the 2 types will be accepted.**

**PLEASE SEE THE ATTACHED BID COVER SHEETS WITH THIS ADDED TO ITEM 3.**

**BID COVER SHEET**  
**Williamson County Schools**  
**RFB #1378 District Vehicles & Motorized Equipment**

*This bid cover sheet form must be attached as the first page of the submitted packet.*

I, \_\_\_\_\_ (Print Name), \_\_\_\_\_ (Title)

\_\_\_\_\_, \_\_\_\_\_ (Signature), \_\_\_\_\_ (Date), verify that I have carefully read the specifications, terms, conditions, and instructions contained within this document and that I understand, acknowledge, and agree to all the language set forth in this document.

**Notice to Bidder** – *If you find any of the language, terms, conditions, or specifications unacceptable – then do not submit a bid package for this project.*

**Any variations, alternative vehicles or exceptions to the bid specs, delivery dates, etc... must be clearly listed on the bid cover sheet. WCS reserves the right to either except or reject any deviations whichever is in the best interest of the district.**

**Bidders Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**ITEM 1**

**(3 units needed) New 2024 or later Chevrolet Express 2500 or similar RWD Cargo Van**

**Make / Brand:** \_\_\_\_\_ **Model or type:** \_\_\_\_\_

**Model Year:** \_\_\_\_\_ **Warranty:** \_\_\_\_\_

**Delivery date vendor expects the vehicle to be delivered** \_\_\_\_\_

**COST PER UNIT \$** \_\_\_\_\_

**Total cost for 3 units \$** \_\_\_\_\_

**BID COVER SHEET (Page 2)**  
**Williamson County Schools**  
**RFB #1378 Various District Vehicles & Motorized Equipment**  
**Company Bidders Name: \_\_\_\_\_**

**ITEM 2**

**(2 Units Needed) New 2024 or later ¾ ton 4x4 Long Bed Pick Up Truck**

**Make / Brand: \_\_\_\_\_ Model or type: \_\_\_\_\_**

**Model Year: \_\_\_\_\_ Warranty: \_\_\_\_\_**

**Delivery date vendor expects this vehicle to be delivered \_\_\_\_\_**

**COST PER UNIT \$ \_\_\_\_\_**

**Total cost for 2 units \$ \_\_\_\_\_**

**ITEM 3**

**(1 Unit Needed) New 2024 or later Class 5 Cab and Chassis upfitted with Switch N Go H Series Hydraulic Hoist System or E Series Electric Pump System**

**Make / Brand: \_\_\_\_\_ Model or type: \_\_\_\_\_**

**Model Year: \_\_\_\_\_ Warranty: \_\_\_\_\_**

**Delivery date vendor expects the vehicle to be delivered \_\_\_\_\_**

<b>Or</b>	<b>Hydraulic Hoist system</b>	<b>COST PER UNIT \$ _____</b>
	<b>Electric E Series</b>	<b>COST PER UNIT \$ _____</b>

**ITEM 4**

**(1 Unit Needed) New Mini Excavator (Takeuchi TB240 or Equivalent)**

**Make / Brand: \_\_\_\_\_ Model or type: \_\_\_\_\_**

**Model Year: \_\_\_\_\_ Warranty: \_\_\_\_\_**

**Delivery date vendor expects the vehicle to be delivered \_\_\_\_\_**

**COST PER UNIT \$ \_\_\_\_\_**

**BID COVER SHEET (Page 3)**  
**Williamson County Schools**  
**RFB #1378 Various District Vehicles & Motorized Equipment**

**Company Name Bidder:** \_\_\_\_\_

**ITEM 5**

**(1 Unit Needed) Pulling Truck 3500 Cab & chassis Crew Cab 4 x 4**

**Make / Brand:** \_\_\_\_\_ **Model or type:** \_\_\_\_\_

**Model Year:** \_\_\_\_\_ **Warranty:** \_\_\_\_\_

**Delivery date vendor expects the vehicle to be delivered** \_\_\_\_\_

**COST PER UNIT \$** \_\_\_\_\_

**ITEM 6**

**(1 Unit Needed) 20' Box Truck with Dhollanda 3,300 dual cylinder truck-under 85 x 50 platform**

**Make / Brand:** \_\_\_\_\_ **Model or type:** \_\_\_\_\_

**Model Year:** \_\_\_\_\_ **Warranty:** \_\_\_\_\_

**BOX truck Body Brand** \_\_\_\_\_

**Delivery date vendor expects the vehicle to be delivered** \_\_\_\_\_

**COST PER UNIT \$** \_\_\_\_\_

**ITEM 7**

**(1 Unit Needed) 2024 – 25 Ford Explorer or Chevrolet Traverse 4 WD**

**Make / Brand:** \_\_\_\_\_ **Model or type:** \_\_\_\_\_

**Model Year:** \_\_\_\_\_ **Warranty:** \_\_\_\_\_

**Delivery date vendor expects the vehicle to be delivered** \_\_\_\_\_

**COST PER UNIT \$** \_\_\_\_\_

**CERTIFICATION OF COMPLIANCE WITH  
THE IRAN DIVESTMENT ACT**

Effective July 1, 2016, this form must be submitted for any contract that is subject to the Iran Divestment Act, Tenn. Code Ann. § 12-12-101, et seq., (“Act”). This form must be submitted with any bid or proposal regardless of where the principal place of business is located.

Pursuant to the Act, this certification must be completed by any corporation, general partnership, limited partnership, limited liability partnership, joint venture, nonprofit organization, or other business organization that is contracting with a political subdivision of the State of Tennessee.

**Certification Requirements.**

No state agency or local government shall enter into any contract subject to the Act, or amend or renew any such contract with any bidder/contractor who is found ineligible under the Act.

Complete all sections of this certification and sign and date it, under oath, in the presence of a Notary Public or a person authorized to take an oath in another state.

**CERTIFICATION:**

I, the undersigned, certify that by submission of this bid, each bidder and each person signing on behalf of any Respondent certifies, and in the case of a joint bid or contract each party thereto certifies, as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.

Respondent represents it has the full power, knowledge, and authority to make this Certification and that the signatory signing this Certification on behalf of bidder/contractor has been duly authorized to do so on behalf of the bidder/contractor.

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

\_\_\_\_\_  
Printed Respondent Name Printed Name of Authorized Official

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date \_\_\_\_\_

**NON-BOYCOTT OF ISRAEL**  
**CERTIFICATION**

Tenn. Code Ann. § 12-4-119 prohibits public entities from entering into a contract for services, supplies, information technology or construction unless the contract includes a written certification that the company is not currently engaged in and will not be engaged in for the duration of the contract, a boycott of Israel. This applies to any contract entered into on or after July 1, 2022. The law does not apply to contracts with a value of less than \$250,000 or in contracts where the supplier has less than ten employees.

A boycott of Israel means engaging in refusals to deal, terminating business activities or other commercial actions that are intended to limit commercial relations with Israel, or companies doing business in or with Israel or authorized by, licensed by or organized under the laws of the State of Israel to do business, or persons or entities doing business in Israel, when such actions are taken: (1) In compliance with, or adherence to, calls for a boycott of Israel, or (2) In a manner that discriminates on the basis of nationality, national origin, religion, or other unreasonable basis and is not based on a valid business reason. Tenn. Code Ann. § 12-4-119.

**Certification Requirements.**

Complete all sections of this certification and sign and date it, under oath, in the presence of a Notary Public or a person authorized to take an oath in another state.

**CERTIFICATION:**

The Contractor certifies that it is not currently engaged in, and will not for the duration of the contract engage in, a boycott of Israel as defined by Tenn. Code Ann. § 12-4-119. This provision shall not apply to contracts with a total value of less than two hundred fifty thousand dollars (\$250,000) or to contractors with less than ten (10) employees.

\_\_\_\_\_  
Printed Name and Title of Authorized Official

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

Before me personally appeared \_\_\_\_\_, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the forgoing affidavit for the purposes therein contained.

Witness my hand and seal at office this \_\_\_\_\_ day of \_\_\_\_\_.

**Notary Public My commission expires:** \_\_\_\_\_