

Purchasing Department
1320 West Main Street Suite 202
Franklin, Tennessee 37064-3700
Phone (615) 472-4000



REVISED BID DOCUMENTS

RFB # 1306

WILLIAMSON COUNTY SCHOOLS

Food Service Department

Dishwasher Replacement and Combi-Oven Purchase Project

Please refer to this new revised bid document released March 20, 2023. Bidders should discard any previous documents and previous bid sheets. When submitting a bid all participants must use the revised forms attached to this document. The bid opening date and time has been changed from the original that was posted in the February 27, 2023 Tennesseean to a new date which will be Wednesday, April 12, 2023 at 10:30 am.

The Williamson County Schools (WCS) Food Service Dept. is currently accepting bids from qualified Food Service Equipment Distributors for a large-scale dishwasher and combi-oven replacement project. Bidders shall submit sealed bids using the attached forms. Bids must be submitted in a sealed envelope, mailed or hand delivered to Williamson County Schools Central Office, 1320 West Main Street, Suite 202, Franklin, TN 37064, Attn: Skip Decker, Purchasing Dept. **Sealed bid envelopes will be received until 10:30 am on Wednesday, April 12, 2023** at which time they will be publicly opened. Faxed or emailed bids will **not** be accepted, any bids received after the specified opening time will **not** be accepted. Once the sealed bid envelope is submitted to WCS the Purchasing Department will stamp the face of the envelope to authenticate the actual date and time it is received. Bid opening will take at the at the aforementioned address.

THE FOLLOWING INFORMATION MUST BE LISTED ON THE OUTSIDE OF THE SEALED BID ENVELOPES:

- WCS RFB #1306
- Food Service Dishwasher Replacements / Combi Oven Purchase
- Company Name & Address
- Date & Time of Bid Opening

THE FOLLOWING INFORMATION MUST BE INCLUDED INSIDE THE SEALED BID ENVELOPE:

- Certification Regarding Lobbying
- Drug Free Workplace Affidavit
- Criminal Background Affidavit
- Iran Divestment Act Certificate
- 5% Bid Bond

This bid document was prepared by the WCS Purchasing Department on behalf of the Food Service Department. Please read the specifications carefully, if you have questions concerning this request for bid document, contact Skip Decker with the WCS Purchasing Department at 615-472-4079 or email skipd@wcs.edu or James Remete, Food Service Director jamesr2@wcs.edu phone 615-472-4994.

Once the successful bidder(s) has been established through the competitive bid process WCS, will award the project to the lowest and most responsive bidder(s) on behalf of the Food Service Department. This bid may be awarded to one or more bidders, the bid is divided into 2 projects/categories. A bidder may bid on either or both categories, however, bidders are not required to bid on both projects. Whichever bidder is determined by WCS Purchasing to be the best most responsive bid for that category will win that project. Contracts for this project will be awarded to the lowest best and most responsive bidders that reasonably meet specifications and qualifications. Pricing, availability, experience, and knowledge of the products will also be major factors in determination of this award.

Each bid shall be accompanied by a bid bond in an amount not less than five (5) percent of the Base Bid for the category they are bidding on. If a bidder is bidding on both categories the bid bond may be combined as one. The bid bond serves as a guarantee that the bidder will execute an agreement and file PPLM bonds and insurance certificates as required. No bid shall be withdrawn after the opening for a period of sixty (60) days.

Shortly after the public bid opening, the WCS Food Service & Purchasing will review the bid submissions. WCS Purchasing Department will prepare a bid tabulation. WCS Food Service & Purchasing will release the bid tabs noting the apparent low bidder(s) to all participants.

Approximately ten (10) consecutive calendar days after the tabs are released WCS will issue a fully funded award PO to the low bidder(s). After the successful bidder has received the Award Notice / PO said bidder must provide to the WCS Purchasing Department the following items within (15) consecutive calendar days from the date of WCS award notice:

- A Payment, Performance, Labor, and Materials (PPLM) Bond in the amount of 100% of the contract sum, issued by a bonding company licensed to do business in the state of Tennessee and acceptable to the Owner. Bond is required of the successful bidder to guarantee faithful performance of work under the contract.
- **INSURANCE:** WCS must be named as an additional insured on restaurant dealers/contractor's policy. Equipment dealers/contractor will obtain and maintain insurance to protect themselves and WCS (owner) from claims which may arise out of or result from contractor's operations under the contract. Certificate of Liability with a minimum of \$2,000,000 listing WCS as additional insured must be provided.

OVERALL SCOPE & DETAILS

SECTION I GENERAL TERMS & CONDITIONS

1. This bid may be awarded to the lowest bidder or best overall bid and WCS reserves the right to award based on quality, price and availability of services specified whichever is in the best interest of WCS. In addition, WCS reserves the right to award bid to multiple bidders at its sole discretion based on a line-item basis if necessary.
2. The bid evaluation will be based on pricing/cost and service as validated through references and other qualitative consideration as submitted through the RFB process.
3. This bid is ultimately subject to funding (as with all WCS bid projects).
4. Bidder is limited to the specific provider or brand listed in this document. The services on which bids are submitted and based should be of such character or quality of design as will serve the purpose for which it is to be used. If any specifications has changed it must be provided to WCS and clearly stated on the bid cover sheet in every instance to enable the Food Service Director to determine its suitability. WCS reserves the right, through the Purchasing Agent or FS Director to be the sole judge in such determinations. Bidders may also provide descriptive literature with the bid.
5. WCS, reserves the right to waive any formalities to accept any bid as a whole, split bid and or accept any individual item or items within a bid or to reject any or all bids in the best interest of each entity.
6. If quantities are provided, they are approximations and may be estimates of annual usage, not initial purchase quantity. Quantities provided are best estimates of anticipated order quantities; however, WCS, cannot guarantee fulfillment of annual usage estimates.
7. All submitted Bids are to be valid for a minimum of 60 days or until awarded whichever comes first. For all awarded bids original price structure will be fixed and remain in effect through-out the entire annual contract period. The awarded proposal will be in effect for a period of (1) one-year WCS reserves the right to extend the annual option to renew at the anniversary date of the contract for an additional (3) three years not to exceed a total of (4) four consecutive years. A price increase of 1.5 percent per year will be accepted for each consecutive renewal after the first year is completed.
8. Invoices must be reflective of original bid and must include a valid WCS purchase order number to be paid. WCS will not be responsible for any "added expenses". There shall absolutely be no additional charges. Bidders should submit the most competitive "all in" bid/cost in their bid submittal.. Invoices should be mailed directly to the WCS Food Service Department.
9. WCS Purchasing Agent must approve any change in offers to the original bid specifications.

10. The awarded bidder shall abide by and comply with the true intent of the specifications and not take advantage of any unintentional error or omission but shall fully address the full intent and meaning of each aspect of the specifications.
11. It is the bidder's responsibility to comply with all local, state, and federal laws, regulations, codes, licensing, and other requirements regarding the specifications of this project.
12. Awarded bidder must provide evidence of license (include number, any limitations on services to be provided, expiration date) related to this bid.
13. In the event an awarded bidder fails to perform, WCS, reserves the right to begin negotiations with the "next best bidder" in order to complete the projects or services. In addition, the bidder may forfeit future business with each entity.
14. The desired items must meet or exceed the specifications of the brands included in the detailed specifications which have been provided as a reference. The products awarded could be the referenced brands or any other brand that is equal to or meets or exceeds specifications.

USDA NONDISCRIMINATION STATEMENT:

In accordance with federal civil rights law and U. S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program of USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339, To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA .

The letter must contain the complainant's name, address, telephone number and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD -3027 form or letter must be submitted to USDA by:

1. Mail: U. S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. FAX: (833) 256-1665 or (202) 690-7442
3. Email: program.intake@usda.gov

Williamson County Schools is an equal opportunity provider.

SECTION II OBLIGATIONS, RIGHTS AND REMEDIES

ALTERATIONS OR AMENDMENTS:

Notations, amendments, changes, modifications, or additions to this award shall not be binding without the prior written approval of the WCS Purchasing Department.

1. **APPROPRIATION:** In the event no funds are appropriated by Williamson County Schools for the goods or services in any fiscal year or insufficient funds exist to purchase the goods and services then the Contract shall expire upon the expenditure of previously appropriated funds or the end of the current fiscal year, whichever occurs first, with no further obligations owed to or by either party.
2. **ASSIGNMENT:** Awarded bidder shall not assign or sub-contract this agreement, its obligations, or rights hereunder to any party, company, partnership, incorporation, or person without the prior written specific consent of WCS Purchasing Department.
3. **BOOKS AND RECORDS:** Awarded bidder shall maintain documents, accounting records and other evidence pertaining to the goods and services provided under this Contract and make such materials available at its offices at all reasonable times during the contract period and for three (3) years from the date of the final payment under this agreement for inspection by WCS; copies of said records to be furnished if requested. Such records may also include those books, documents and accounting records that represent the Vendors costs of manufacturing, acquiring, or delivering the products and services governed by this agreement.
4. **CHILD LABOR:** Awarded bidder agrees that no products will be provided or used under this contract that have been manufactured or assembled by child labor.
5. **COMPLIANCE WITH ALL LAWS:** Awarded bidder is assumed to be familiar with and agrees to observe and comply with all federal, state, and local laws, statutes, ordinances, and regulations in any manner affecting the provision of goods and/or services, and all instructions and prohibitive orders issued regarding this work and shall obtain all necessary permits.
6. **DEFAULT:** If awarded bidder fails to perform or comply with any provision of this contract or the terms or conditions of any documents referenced and made a part hereof, Williamson County Schools may terminate this contract, in whole or in part, and may consider such failure or noncompliance a breach of contract. WCS, expressly retains all its rights and remedies provided by law in case of such breach, and no action by Williamson County Schools shall constitute a waiver of any such rights or remedies. In the event of termination for default, WCS reserves the right to purchase its requirements elsewhere, with or without competitive bidding.
7. **INDEMNIFICATION/HOLD HARMLESS:** Awarded bidder shall indemnify, defend, save and hold harmless Williamson County Schools, its officers, agents and employees from all suits, claims, actions or damages of any nature brought because of, arising out of, or due to breach of the agreement by Contractor, its subcontractors, suppliers, agents, or employees or due to any negligent act or occurrence or any omission or commission of Contractor, its subcontractors, suppliers, agents or employees.

8. **INDEPENDENT CONTRACTOR:** Awarded bidder shall acknowledge that it and its employees serve as independent contractors and that WCS shall not be responsible for any payment, insurance, or incurred liability.
9. **INSPECTION AND ACCEPTANCE:** Warranty periods shall not commence until Williamson County Schools, inspects, and formally accepts the goods and/or services. The terms, conditions and timing of acceptance shall be determined by WCS. WCS reserves the right to reject any or all items or services not in conformance with applicable specifications, and awarded bidder assumes the costs associated with such nonconformance. Acceptance of goods or services does not constitute a waiver of latent or hidden defects or defects not readily detectable by a reasonable person under the circumstances.
10. **LIMITATIONS OF LIABILITY:** In no event shall WCS be liable for any indirect, incidental, consequential, special, or exemplary damages or lost profits, even if WCS, has been advised of the possibility of such damages.
11. **ORDER OF PRECEDENCE:** In the event of inconsistent or conflicting provision of this Contract and referenced documents, the following descending order of precedence shall prevail: (1) Item Description, (2) Invitation for Bid, (3) Bid, (4) Award, (5) Special Terms and Conditions, (6) General Terms and Conditions, (7) Specifications or Drawings.
12. **REMEDIES:** WCS, shall have all rights and remedies afforded under the U.C.C. and Tennessee law in contract and in tort, including but not limited to rejection of goods, rescission, right offset-off, refund, incidental, consequential, and compensatory damages, and reasonable attorney's fees.
13. **RIGHT TO INSPECT:** WCS, reserves the right to make periodic inspections of the manner and means the service is performed or the goods are supplied.
14. **SEVERABILITY:** If any provision of this Contract is declared illegal, void or unenforceable, the remaining provisions shall not be affected but shall remain in force and in effect.
15. **TERMINATION:** WCS may terminate this agreement with or without cause at any time. In the event of termination by either party, fees due for services satisfactorily performed or goods accepted prior to the termination date shall be paid.
16. **WARRANTY:** Awarded bidder warrants to WCS that all items delivered, and services rendered shall conform to the specifications, drawings, or other descriptions furnished and incorporated by reference, and will be fit for the particular purpose purchased, of merchantable quality, good workmanship, and free from defects. Awarded bidder extends to WCS all warranties allowed under the U.C.C. Awarded bidder shall provide copies of warranties to WCS. Return of merchandise not meeting warranties shall be at contractor's expense.

SECTION III SPECIAL TERMS AND CONDITIONS

1. The intent of these specifications is to obtain dishwasher and combi ovens for the Williamson County Schools Food Service Department. Award will be based on Best Value. Best Value means more than low cost, it includes the initial cost, service quality and other factors detailed herein.
2. **AWARD:** WCS reserves the right to accept or reject any or all bids in whole or in part for the best interest of Williamson County Schools. In comparing the bid and making the award, WCS will consider such factors as cost, time of delivery and will consider the warranty provided for the equipment.
3. **CLEAN AIR ACT AND FEDERAL WATER POLLUTION ACT:** Awarded bidder shall comply with all applicable standards, orders, or regulations, issued pursuant to the Clean Air Act issued under Section 306, Section 508 of the Clean Water Act, Executive Order 11738 and EPA regulations.
4. **CODE OF CONDUCT:** No employee, officer or agent of the school district shall participate in the selection or in the wards of this contract if a conflict of interest, real or apparent, would be involved. The participating Board of Education, officers, employees or agents (elected or appointed) will neither select nor accept gratuities, favors, or anything of more than nominal monetary value from, but not limited to the successful vendor, food brokers, or parties to sub agreements.
5. **VENDORS RESPONSIBILITY:** Awarded bidder shall be 100% responsible for delivery and setting in kitchen of every location. This is a turn-key project. Awarded Vendor is not allowed to use the school trash facilities.
6. **INSPECTION OF ITEMS DELIVERED:** All items delivered must be in strict accordance with the specifications contained herein and will be subject to inspection by the WCS, Food Service representative.
7. **INSURANCE CHECKLIST:** Upon notification of the Intent to Award, the successful Bidder will be required to submit a certificate of insurance showing the specified coverage and naming WCS an additional insured. Details and limits are listed on the first page of this document.
8. **INVOICES:** All food service invoices are payable from the WCS Food Service Central Office placing the order. The awarded bidder must adhere to the following instructions and all invoices **MUST** contain the following information:
 - Name of School
 - Name of each item
 - Quantity of each item
 - Unit Price

- Extension of unit price
 - Total for all items
 - Notation of Shortages
 - Signature of authorized receiving personnel
 - The original must be given to the school district Food Service authorized person
 - One (1) copy must be left with the manager or cook.
 - One (1) copy returned to the contractor.
9. LICENSE REQUIREMENTS: All awarded bidders doing business in Williamson County are required to be licensed in accordance with business license regulations of the State of Tennessee.
 10. LOCAL/STATE SALES TAX: WCS is exempt from the payment of any federal excise or any Tennessee sales tax. Tax exempt forms may be requested from WCS.
 11. NO CONTACT POLICY: After the date and time the proposed Bidder receives this solicitation, any contact initiated by any bidder with any Williamson County Schools Representative, other than the Purchasing or Food Service Department Representatives, concerning this request for bid is prohibited. Any such unauthorized contact may cause the disqualification of the bidder from this procurement transaction. Bidders may be required to sign an affidavit to this policy.
 12. PENALTIES FOR FAILURE TO PERFORM: Any one or combination of penalties to perform maybe used.
 - o Cost adjustment
 - o Termination of contract
 - o Suspension or elimination from future bidding @ WCS discretion
 - o Legal action and civil penalties
 - o Criminal action
 13. PERFORMANCE FILE: Complaints (if any) will be in writing and copied to the Williamson County Purchasing Department to be included in a performance file on the successful awarded bidder. These complaints shall include but not be limited to delivery, ordering, billing problems, credit memos, discrepancies in count, weight, and damaged goods. The successful bidder shall address each of these complaints in writing with the resolution noted and send a copy to the Williamson County Schools, Purchasing Department in an e-mail.
 14. PRICING: All prices are to be F.O.B. Destination and include all charges that may be incurred in fulfilling the terms of this contract.
 15. QUESTIONS/COMMENTS: If prospective bidders have questions/comments about any part of this solicitation, please direct them, by e-mail to the Williamson County Schools Purchasing Department. Bidders are cautioned that nothing is legal or binding on

Williamson County Schools unless stated in writing and made a part of this solicitation. Official addenda must be issued from the WCS Purchasing Department.

16. **REMOVAL OF AWARDED BIDDERS EMPLOYEES:** The successful awarded bidder agrees to utilize only experienced responsible and capable people in the performance of this awarded contract. WCS may require that the awarded bidder remove from the job covered by this contract, employees who endanger persons, property or whose continued employment under this contract is inconsistent with the interest of Williamson County School district.
17. **RESPONSIBILITIES OF WCS.** WCS will be responsible for the following:
 - o Preparation of the bid project specifications in the manner required by law
 - o Advertisement of the bid project
 - o Public opening of the bid project
 - o Development of Purchase Order that refers or defaults back to the language of the RFB which will serve as the official contract between WCS, and the Awarded Vendor.
 - o Purchase Order / Contract Administration
18. **STATE ENERGY PLAN:** Awarded bidder shall recognize mandatory standards and policies related to energy efficiency, which are contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (PL 94-165).
19. **TRAINING AND SERVICE:** If applicable, service, and technical training shall be provided by the awarded bidder if any new equipment is purchased that requires training at no additional cost. Service manuals (2 sets) shall be provided for each piece of equipment purchased at no additional cost.

CONTRACT TERMINATION FOR CAUSE

1. If the Contractor fails to properly perform its obligations under this contract in a timely or proper manner, or if the Contractor violates any terms of this contract, then WCS, shall have the right to terminate the contract and withhold payments in excess of fair compensation for completed services.

CONTRACT TERMINATION FOR CONVENIENCE

WCS may terminate this Contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School System. The Vendor shall be entitled to receive compensation for satisfactory, authorized service completed as of the termination date, but in no event shall WCS be liable to the Awarded Bidder for compensation for any service which has not been rendered. Upon such termination, the Vendor shall have no right to any, actual, general, special, incidental, consequential, or other damages whatsoever of any description or amount.

REGULATION COMPLIANCE

- All awarded bids awarded in excess of \$10,000 by grantees and their contractors or sub-grantees shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and supplemented by the Department of Labor regulations (41CFR, Part 60).
- All awarded bids over \$100,000 will require compliance with the Clean Air Act issued under Section 306, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency regulations.
- Bidders must comply with mandatory standards and policies related to energy efficiency which are contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (PL 94-163, 89 Stat. 871).

Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms.

The Non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

Affirmative steps must include, placing qualified small and minority businesses and women's business enterprises on solicitation lists if available.

Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

GENERAL CONDITIONS FOR SUBMITTING A FOOD SERVICE EQUIPMENT BID

Attached are instructions and conditions for submitting a Food Service Bid for Williamson County Schools. The objective of this bid is to select suppliers in such a manner as to provide for open and free competition and comparability.

VENDOR QUALIFICATIONS

Potential bidders must meet the following criteria:

- Be able to provide a quality product as specified
- Able to provide 100% set-up and installation this is a 100% turn-key project
- Offer competitive pricing
- Provide dependable delivery of items ordered
- Meet specifications and bid conditions
- Demonstrate successful past performance

A potential bidder may be rejected for one or more of the following reasons:

- Inadequate or unacceptable product lines
- Inadequate delivery times
- Documented unacceptable product
- Other areas of negative or poor performance

BID OPENING

Bids are to be opened at Williamson County Schools, Central Office, 1320 West Main Street, Suite 202, Franklin, TN 37064 at **10:30 am on Wednesday, April 12, 2023**. The bottom-line extended bid total will be read aloud at the bid opening. Bids will also be examined for compliance with specification and conditions outlined in the bid document. Consideration will be given to all bids properly submitted.

BID RENEWAL

WCS, reserve(s) the right to renew all aspects of the bid annually (1) one year at a time for an additional consecutive three (3) year terms, not to exceed a total of four (4) years. The vendor should request for price increases no later than 30 days before the next fiscal year begins and the total projected annual cost of price increases for each item cannot exceed 1.5%.

BID PREPARATION FOR THE CATEGORIES OF THIS PROJECT

There are 2 major categories for this bid project. Bidders are welcome to bid on both categories, however WCS will accept bids from either category as long as each bidder bids on all items in that category. In other words, in the dishwasher replacement category, the bidder must bid on all the locations for this part of the project. The other category is combi ovens, if a bidder submits a bid they must bid on all the combi ovens. However, bidders are not required to bid on both categories.

Contracting with Small and Minority Businesses, Women's Business Enterprises

The Non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include, placing qualified small and minority businesses and women's business enterprises on solicitation lists if possible. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

DISHWASHER REPLACEMENTS

CATEGORY I

ACCEPTABLE BRANDS:

1. JACKSON WWS MODEL RACKSTAR 44CE
2. HOBART MODEL# CL44EN-BAS

This project is a dishwasher replacement which will take place in approximately 17 locations. Bidders must submit one price for each location. In addition prices should remain in effect for any other locations to be determined during the bid duration.

Pricing for installation, disconnection, removal, and disposal must be completed by an Authorized Brands Dealer Service Agent. Installer to provide labor and material to modify existing drain to accept new dish machines where indicated. A site visit is recommended by potential bidders. The following items must be included in the bottom line bid price:

- removal of the old unit,
- all labor
- delivery of all materials
- all shop supplies,
- **Installation of the new units MUST be performed by an Authorized Service Agent.**
- connecting the units to existing power and water supplies
- 100% complete turn-key project

The bottom-line unit bid cost should include any trade-in or scrap value for old units and disposal. Bidder will recycle or scrap old units and include any proceeds in the final cost of each unit. The awarded dealer will be responsible final field measurements and signing off on approval drawings.

1. JACKSON WWS MODEL RACKSTAR 44CE
2. HOBART MODEL # CL44EN-BAS

INDIVIDUAL SCHOOL SPECIFICATIONS ARE LISTED BELOW

LIPSCOMB ELEM

ITEM 1 - DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, Dual rinse vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet,
3 HP pump, 1/4 HP conveyor.

All dish machines should include a warranty to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Right to left operation 460V/60/3-ph, 22.3 amps

OBH-70 Onboard Booster Heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard

70°F rise booster heater, 460V/60/3-ph, 21.7 amps

Higher than standard height hood, 25" clearance

Table limit switch with strike plate (unmounted) (standard)

Pressure Regulator, 1/2"

Scald control Water Treatment

External Exhaust Fan Contactor Kit

Disconnect and remove existing 66" machine. Move Clean Table down to accommodate 22" Modify Duct. Drain and Electrical are Ok

CROCKETT ELEM

ITEM 2 - A DISHWASHER, DOOR TYPE, VENTLESS (1 REQ'D) Dishwasher, door type, ventless, tall chamber, high temperature sanitizing with built-in booster heater (40-70°F rise), 30-1/2"W x 32-1/8"D x 71-1/2"H, approximately (40) racks/hour, final rinse system, 27" chamber clearance, automatic tank fill, pumped rinse, adjustable rinse system – timed cycles, digital LED display, delime cycle, vent fan control, onboard service diagnostics, energy recovery system, triple wash arm system, 2 hp stainless steel wash pump motor, interchangeable scrap baskets, electric tank heater, universal (straight-thru/corner) type, stainless steel exterior.
1 year on parts & labor warranty, continental USA, standard

70 degree rise booster heater, standard 460V/60/3-ph, 21.4 amps, 2 HP Scald Control

Remove existing sink, Run Power out of Panel (located on other side of wall by stage) Install electrical disconnect on the wall.

Water and Drain are ok

CROCKETT ELEM

ITEM 2 – B SOILED DISH TABLE

1. Provide (1) each soiled dish table.
2. To measure 114" x 30" x 34" high 14-gauge stainless steel top with a 10" backslash at wall
3. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide
4. Provide (1) 66" long 16-gauge stainless steel undershelf
5. Top to be sound deadened
6. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet.

NOTES: *Faucets not included

CROCKETT ELEM cont'd

ITEM 2 – C CLEAN DISH TABLE

- A. Provide (1) clean dish table
- B. To measure 96" x 30" x 34" high 14-gauge stainless steel top with a 10" backsplash at wall
- C. Provide (1) 72" long 16-gauge stainless steel undershelf
- D. Top to be sound deadened
- E. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet. Includes a corner mounted rack turn band

EDMONDSON ELEM

ITEM 3 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 86(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, 22" pre-wash, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, Dual Rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.

Warranty to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Right to left operation \$60V/60/3-ph, 25.4 amps

Model OBH-70 Onboard Booster Heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors and controls; one connection for onboard booster heater), standard

70°F rise booster heater, 460V/60/3-ph, 21.7 amps

Higher than standard height hood, 25" clearance

Table limit switch with strike plate (unmounted) (standard)

Pressure Regulator, 1/2" Scald control

External Exhaust Fan Contactor Kit

Disconnect and remove Current 64" unit, Move Clean table down to accommodate the 2" difference. Drain, water, and electrical ok, existing Duct ok.

BRENTWOOD HIGH SCHOOL

ITEM 4 – A DISHWASHER, DOOR TYPE, VENTLESS (1 REQ'D)

Dishwasher, door type, ventless, tall chamber, high temperature sanitizing with built-in booster heater (40-70°F rise), 30-1/2"W x 32-1/8"D x 71-1/2"H, approximately (40) racks/hour, rinse system, 27" chamber clearance, automatic tank fill, pumped rinse, adjustable rinse system (3) timed cycles, digital LED display, delime cycle, vent fan control, onboard service diagnostics, energy recovery system, triple wash arm system,

2 hp stainless steel wash pump motor, interchangeable scrap baskets, electric tank heater, universal (straight-thru/corner) type, stainless steel exterior, (dish table not included).

1-year parts & labor warranty, 70 degree rise booster heater, standard 460V/60/3-ph, 21.4 amps, 2 HP Scald control water treatment

No dish machine at school, remove existing table. Wall Drain- Floor Drain would need to be installed. Electrical, water, and drain are ok.

Brentwood High School

ITEM 4 – B SOILED DISH TABLE

Provide (1) each soiled dish table to measure 72" x 30" x 34" high

1. 14-gauge stainless steel top with a 10" backsplash at wall
2. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide
3. No undershelf
4. Top to be sound deadened
5. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

ITEM 4 – C CLEAN DISH TABLE

F. Provide (1) each clean dish table (60" x 30") x (42" x 30") x 34" high

G. 14-gauge stainless steel top with a 10" backsplash at wall

H. Provide (1) 60" long 16-gauge stainless steel undershelf

I. Top to be sound deadened

J. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet. Includes a corner mounted rack turn band

ITEM 4 – D THREE COMPARTMENT SINK

A. Provide (1) each three compartment sink manufactured by Savannah Industrial Solutions

B. To measure 115" x 30" x 34" high

C. 14-gauge stainless steel top with a 10" backsplash at wall

D. Integrally weld (3) 20" x 20" x 12" deep sinks with lever drains

E. No undershelf Top to be sound deadened

F. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

SCALES ELEM

ITEM 5 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) 68.5(h) x 64(w) x 30(d)

Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.

Warranty to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Right to left operation 460V/60/3-ph, 22.3 amps

Onboard Booster Heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps Higher than standard height hood, 25" clearance

Side Loader, 23" un-hooded

Table limit switch with strike plate (unmounted) (standard)

Pressure Regulator, 1/2" Scald control. External Exhaust Fan Contactor Kit

Note: The current Machine is 66" all new tables needed, disconnect, and remove existing dish machine, side loader, and tables. Drain not to code- install a new floor drain. Water and electrical are ok.

GRASSLAND MIDDLE

- ITEM 6 - A** DISHWASHER, CONVEYOR TYPE (1 REQ'D) 68.5(h) x 64(w) x 30(d)
Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature read out, double-wall insulated doors on front, dual rainbow rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
1 year warranty to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
Left to right operation 460V/60/3-ph, 22.3 amps onboard booster heater, 70° rise, 18kw
Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps. Higher than standard height hood, 25" clearance
Table limit switch with strike plate. Pressure Regulator, 1/2" Scald Control water treatment
Note: Vendor to cut the soil table off that is in front of the dining room door. Use section of it to make up 22" on the soil table. New Pre-Rinse is needed. Modify Duct. Drain, water, electrical OK. Vendor to fix condensate drain issue (draining on the floor).

GRASSLAND ELEMENTARY

- ITEM 7 - A** DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) Dishwasher conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse. Vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
1 year warranty to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
Left to right operation, 460V/60/3-ph, 22.3 amps onboard booster Heater, 70° rise, 18kw
Dual point connection (one connection for heater, pumps, motors and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard). Pressure Regulator, 1/2" Scald control water treatment.
**Vendor will disconnect and remove existing tables and dish machine and wall shelf
Modify duct on one side. Water, drain, and electrical are ok.
Large Backsplash currently on soiled unit - to use standard backsplash and WCS to paint wall.**

ITEM 7 - B SOILED DISH TABLE

Provide (1) each soiled dish table to measure (120" x 30") x (72" x 30") x 34" high
14-gauge stainless steel top with a 10" backsplash at wall. Top to have a 71-1/4" long pass-thru shelf with a 16-gauge stainless steel false panel below. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide no undershelf
Top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

PAGE MIDDLE

- ITEM 8 - A** DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
- Dish machines to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
- Right to left operation 460V/60/3-ph, 22.3 amps, 18kw dual point connection (one connection for heater, pumps, motors and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps
- Higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard) Pressure Regulator, 1/2" Scald control water treatment. **Existing still in place replace breakers and install a new disconnect. Relocate hand sink next to clean table. Electrical room on other side of room (switch gears)**
- Electrical over the clean table are not protected and need to be updated. There is a current vent fan opening - confirm fan still works. New duct work needed Install new soil table and dish machine.**

COLLEGE GROVE ELEMENTARY

- ITEM 9 - A** DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
- Dish machines are to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
- Left to right operation 460V/60/3-ph, 22.3 amps onboard booster heater, 70° rise, 18kw Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps Higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard). Pressure Regulator, 1/2" Scald control water treatment
- External Exhaust Fan Contactor Kit.
- Note: Currently have a 66" machine. Disconnect and remove modify duct on one end. Water, drain, electrical are OK.**

ITEM 9 – B SOILED DISH TABLE

Provide (1) each soiled dish table to measure (121" x 30") x (81" x 30") x 34" high 14-gauge stainless steel top with a 10" backsplash at wall Top to have a 72-1/2" long pass-thru shelf with a 16-gauge stainless steel false panel below. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide. No undershelf Top to be sound deadened Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

NOLENSVILLE ELEMENTARY

ITEM 10 – A DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 86(w) x 30(d) conveyor type, high temperature sanitizing with electric tank heat, single tank design, 22" pre-wash, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.

Dish machines are warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Right to left operation, 460V/60/3-ph, 25.4 amps onboard booster heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps standard height hood, 19-3/4" clearance. Table limit switch with strike plate (unmounted) (standard). Pressure Regulator, 1/2" Scald Water Treatment

Model 05700-004-35-35 External Exhaust Fan Contactor Kit.

Note: Currently have a 64" machine, to be replaced with a 66" to keep existing tables. Installer to cut clean table to fit 66". Electric, drain, and duct OK.

MILL CREEK Elementary

ITEM 11 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rainbow rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.

Dish machines are to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Left to right operation, 460V/60/3-ph, 22.3 amps, onboard booster heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps, higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard) Pressure Regulator, 1/2" Scald control water treatment. External exhaust fan contactor kit.

Note: Replacing an existing Jackson 44. No table or duct modification needed.

HERITAGE ELEMENTARY

ITEM 12 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) Dimensions: 68.5(h) x 64(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rainbow rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor. Dish machines are to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.

Right to left operation 460V/60/3-ph, 22.3 amps onboard booster heater, 70° rise, 18kw

Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps. Higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard).

Pressure Regulator, 1/2" Scald control water treatment

Model 05700-004-35-35 External Exhaust Fan Contactor Kit

Note: Currently a 64" machine vendor will replace dish machine with 44" and new soil dish table and modify duct one side. Drain, electric, and water OK.

HERITAGE MIDDLE

ITEM 13 - A DISHWASHER, DOOR TYPE, VENTLESS (1 REQ'D)

Dishwasher, door type, ventless, tall chamber, high temperature sanitizing with built-in booster heater (40-70°F rise), 30-1/2"W x 32-1/8"D x 71-1/2"H, approximately (40) racks/hour, final rinse system, 27" chamber clearance, automatic tank fill, pumped rinse, dual rinse system (3) timed cycles, digital LED display, delime cycle, vent fan control, onboard service diagnostics, energy recovery system, triple wash arm system, 2 hp stainless steel wash pump motor, interchangeable scrap baskets, electric tank heater, universal (straight-thru/corner) type, stainless steel exterior.

1-year parts & labor warranty, continental USA, standard. 70 degrees rise booster heater, standard 208V/60/3-ph, 49.3 amps, 2 HP, Water Hammer Arrestor, 1/2" Scald control water treatment.

Note: No existing dish machine, remove current 3 compartment sink water lines extruding from wall- will need a 90 degree turn. Vendor to add new 3 compartment sink by manager's office. Electric, drain, water OK.

ITEM 13 – B SOILED DISH TABLE

Provide (1) each soiled dish table to measure 96" x 30" x 34" high. 14-gauge stainless steel top with a 10" backsplash at wall. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide. No undershelf top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet.

NOTES: Faucets to be included.

ITEM 13 – C CLEAN DISH TABLE

Provide (1) each clean dish table to measure 66" x 30" x 34" high, 14-gauge stainless steel top with a 10" backsplash at wall. No undershelf. Top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

ITEM 13 - D THREE COMPARTMENT SINK

Provide a three compartment sink to measure 115" x 30" x 34" high, 14-gauge stainless steel top with a 10" backsplash at wall. Integrally weld (3) 20" x 20" x 12" deep sinks with lever drains, no undershelf. Top to be sound deadened, Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

ITEM 13 – E SOILED DISH TABLE

Provide (1) each soiled dish table to measure (120" x 34") x (68" x 30") x 34" high 14-gauge stainless steel top with a 10" backsplash at wall. Top to have a 104" long pass-thru shelf Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide. No undershelf, top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet

NOTES: Faucets to be included.

HILLSBORO ELEM / MIDDLE

ITEM 14 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) 68.5(h) x 64(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.

Dish machines should be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
Right to left operation 460V/60/3-ph, 22.3 amps. Onboard booster heater, 70° rise, 18kw
Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 460V/60/3-ph, 21.7 amps. Higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard).
Pressure Regulator, 1/2" Scald control water treatment. External exhaust fan contactor kit.

NOTE: Remove existing 66" machine and soil table. Replace with 44" and new soil table. Modify duct on one side. Drain, water, electric OK.

HILLSBORO ELEM / MIDDLE cont'd

ITEM 14 – B SOILED DISH TABLE

Provide (1) each soiled dish table (156" x 30") x (53" x 30") 34" high. 14-gauge stainless steel top with a 10" backsplash at wall. Includes a notched splash at tray return area and an 84" long 16-gauge false panel below. Integrally weld (1) 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide. Provide a 123" long, 16-gauge under shelf top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet.

NOTES: Faucets to be included.

WESTWOOD ELEMENTARY

ITEM 15 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) 68.5(h) x 86(w) x 30(d)
Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, 22" pre-wash, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
Dish machines are to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
Right to left operation 460V/60/3-ph, 25.4 amps. Onboard booster Heater, 70° rise, 18kw
Dual point connection (one connection for heater, pumps, motors and controls; one connection for onboard booster heater), standard. 70°F rise booster heater, 460V/60/3-ph, 21.7 amps
Higher than standard height hood, 25" clearance, Table limit switch with strike plate (unmounted) (standard) Pressure Regulator, 1/2" Scald control water treatment External Exhaust Fan Contactor Kit.
Note: Currently a 64" machine disconnect and remove existing machine Installer to cut 2" off the soil table. Drain, water, electrical OK

FAIRVIEW HIGH SCHOOL

ITEM 16 - A DISHWASHER, DOOR TYPE, VENTLESS (1 REQ'D) Dishwasher, door type, ventless, tall chamber, high temperature sanitizing with built-in booster heater (40-70°F rise), 30-1/2"W x 32-1/8"D x 71-1/2"H, approximately (40) racks/hour, Sani-Sure™ final rinse system, 27" chamber clearance, automatic tank fill, pumped rinse, adjustable rinse system – Economy and Turbo, (3) timed cycles, digital LED display, delime cycle, vent fan control, onboard service diagnostics, energy recovery system, triple wash arm system, 2 hp stainless steel wash pump motor, interchangeable scrap baskets, electric tank heater, universal (straight-thru/corner) type, stainless steel exterior.
1-year parts & labor warranty, continental USA, standard
70 degree rise booster heater, standard 208V/60/3-ph, 49.3 amps, 2 HP Scald control Water Treatment.
NOTE: No Existing Machine vendor will put machine on back wall by hand sink. Drain, Water, Electrical OK.

FAIRVIEW HIGH SCHOOL cont'd

ITEM 16 – B SOILED DISH TABLE

Provide (1) each soiled dish table, 66" x 30" x 34" high 14-gauge stainless steel top with a 10" backsplash at wall. Integrally weld 20" x 20" x 6" deep sink with basket drain and removable perforated scrap basket with rack slide. No undershelf, top to be sound deadened. Unit to be supported on 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet.
NOTES: Faucets to be included.

ITEM 16 - C – CLEAN DISH TABLE

Provide clean dish table, to measure 48" x 20" x 34" high. 14-gauge stainless steel top with a 10" backsplash at wall. No undershelf, Top to be sound deadened. Unit to be supported on (2) 1-5/8" diameter stainless steel legs and cross bracing with adjustable feet.

FAIRVIEW ELEMENTARY

ITEM 17 - A DISHWASHER, CONVEYOR TYPE (1 REQ'D) 68.5(h) x 86(w) x 30(d) Dishwasher, conveyor type, high temperature sanitizing with electric tank heat, single tank design, 22" pre-wash, approximately (223) racks/hour capacity (0.35 gallons per rack), fully automatic including auto-fill, digital temperature readout, double-wall insulated doors on front, dual rinse, vent cowl collar with adjustable damper, vent fan control, strike plate table limit switch, splash shields, stainless steel construction, adjustable bullet feet, 3 HP pump, 1/4 HP conveyor.
Dish machines are to be warrantied to the original purchaser to be free from defects in material or workmanship, under normal use for 1 year from date of purchase.
Left to right operation 208V/60/3-ph, 58.1 amps onboard booster heater, 70° rise, 18kw
Dual point connection (one connection for heater, pumps, motors, and controls; one connection for onboard booster heater), standard 70°F rise booster heater, 208V/60/3-ph, 47.9 amps Higher than standard height hood, 25" clearance. Table limit switch with strike plate (unmounted) (standard) Pressure Regulator, 1/2" Scald control water treatment
External Exhaust Fan Contactor Kit.

NOTE: Remove existing machine and hood ASA to provide new exhaust fan and duct. Install a new floor drain, Install an Electrical Disconnect. Keep existing tables.

Combi-Oven

CATEGORY II

A Total of 25 units are needed

Scope of Work and Specs for Combi-Oven

Combi-Oven project is also a 100% Turn-Key installation project, including water filtration system. Vendor will make sure that all hook-ups and connections are provided for each unit Installation and initial start-up must be done by an Authorized Service Provider. Awarded vendor will remove old units and perform 100% labor, materials, delivery, installation, and set-up. The awarded dealer will be responsible final field measurements and signing off on approval drawings. Eligible bidder must be able to visit installation site at time of install if so requested. Acceptable brands for this project are”

1. **Rational Model No ICP 10-FULL NG 208/240V**
2. **Alto Sham CTP10-20-combit oven**

.COMBI OVEN, GAS

Full Size Combi Oven

(10) 18" x 26" sheet pan or (20) 12" x 20" steam pan or (10) 2/1 GN pan capacity, (5) stainless steel grids included, intelligent cooking system. 5 cooking methods, (3) manual operating modes, 85° to 572°F temperature range, quick clean, care control, 6-point core temperature probe, retractable hand shower, Ethernet interface, Wi-Fi enabled, 152,000 BTU, 208/240v/60/1-ph, 6 ft. cord

2 years parts and labor, 5 years steam generator warranty

Chef Assistance Program, a dealer brand certified Chef conducts 4 hours/location specialized application training with personnel, no charge

Certified Installation, new certified installation for each individual gas table-top Combi on a stand or counter

Installation Kit, for gas Combi/SCC/CMP 102G (208- 240/60/1ph); gas Combi/SCC/CMP 201G

(120/60/1ph); gas Combi/SCC/CMP 202G (208-240/60/1ph)

Water Filtration Single Cartridge System, for any single Combi model.

Combi-Duos, includes: (1) single head with pressure gauge, R95H filter & filter installation kit

NOTE: All public water systems using surface water and most ground water systems treat with either chlorine/chloramine or chlorine dioxide (EPA will allow levels as high as 4ppm safe for drinking water, exceeding our maximum level of .2ppm.

Active Green Cleaner Tabs, for all I Combi Pro/Classic, 150 pieces/bucket (minimum order quantity- 2 ea, unless ordered with a unit)

Care Tabs, bucket of 150 packets for all I Combi Pro/Classic models and Self Cooking Center units

Stand I Mobile Oven Stand, 27-1/2"H, all sides open, stainless steel construction, height adjustable casters, for Combi 6- and 10-full size

5 ea Gastronorm Grid Shelf, 2/1 size, 25-5/8" x 20-7/8", stainless steel

LOCATIONS & QUANTITIES FOR COMBI-OVENS LISTED BELOW

College Grove Elementary 6668 Arno-College Grove Rd College Grove, TN 37046 1 Combi-Oven	Winstead Elementary 4080 Columbia Pike Franklin, TN 37064 1 Combi-Oven
Crockett Elementary 9019 Crockett Road Brentwood, TN 37027 1 Combi-Oven	Woodland Middle 1500 Volunteer Parkway Brentwood, TN 37027 1 Combi-Oven
Grassland Elementary 6803 Manley Lane Brentwood, TN 37027 1 Combi-Oven	Brentwood High 5304 Murray Lane Brentwood, TN 37027 2 Combi-Ovens
Grassland Middle 2390 Hillsboro Road Franklin, TN 37064 1 Combi-Oven	Fairview High 2595 Fairview Boulevard Fairview, TN 37062 2 Combi-Ovens
Heritage Middle 4803 Columbia Pike Thompson Station, TN 37179 1 Combi-Oven	Fairview Middle 7200 Cumberland Drive Fairview, TN 37062 2 Combi-Ovens
Hunters Bend Elementary 2121 Fieldstone Parkway Franklin, TN 37069 1 Combi-Oven	Walnut Grove Elementary 326 Stable Road Franklin, TN 37069 2 Combi-Ovens
Kenrose Elementary 1702 Raintree Parkway Brentwood, TN 37027 1 Combi-Oven	Independence High 1776 Declaration Way Thompson Station, TN 37179 2 Combi-Ovens
Lipscomb Elementary 8011 Concord Road Brentwood, TN 37027 1 Combi-Oven	Ravenwood High 1724 Wilson Pike Brentwood, TN 37027 2 Combi-Ovens
Westwood Elementary 7200 Tiger Trail Fairview, TN 37062 1 Combi-Oven	Sunset Elementary 100 Sunset Trail Brentwood, TN 37027 2 Combi-Ovens

REVISED BID COVER SHEET

WILLIAMSON COUNTY SCHOOLS

RFB #1306

Dishwasher replacement & Combi Oven Purchase

IMPORTANT:

BIDDERS SHOULD READ THE FOLLOWING INSTRUCTIONS CAREFULLY

- 1. Bidders should complete the attached bid sheets listing their bid prices**
- 2. Sign and complete all of the required submittals**
- 3. Sign and complete this Bid Cover Sheet**
- 4. Print all pages and submittals and include in the sealed bid envelope.**
- 5. Bidders may bid on both Categories or only one. However, when bidding on either category the bidder must bid on all items within that category.**

I, _____ (print name) _____ (title),
verify that I have carefully read the specifications, terms, conditions, and instructions
contained within this document and that I understand, acknowledge, and agree to all the
language set forth in this document. In addition, by signing this document and submitting
my bid with Williamson County Schools, bidder fully acknowledges, understands, and
accepts the language contained within this RFB document.

Signature: _____ **Date:** _____

Bidder Company Name: _____

Address:

Email Address: _____

Phone Number: _____

WILL OTHER SCHOOL DISTRICTS IN THE STATE OF TN BE ALLOWED TO PIGGY BACK
OFF THIS BID (to the extent the state law will allow)? Yes ____ No ____

RFB #1306 REVISED BID COVER SHEET PAGE TWO

NAME OF COMPANY: _____ DATE: _____

All prices should include removal of old units and 100 % turn-key installation, materials, labor, delivery and set up.
Unit Prices below should also include any trade-in or scrap value deducted from the unit price.

CATEGORY I Dishwasher Replacements

LIPSCOMB ELEMENTARY as specified on page 13
8011 Concord Road, Brentwood, TN 37027

Item 1 Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

CROCKETT ELEMENTARY as specified on page 13 & 14
9019 Crockett Road, Brentwood, TN 37027

Item 2 - A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 2 - B Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 2 - C Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

EDMONDSON ELEMENTARY as specified on page 14
851 Edmondson Pike, Brentwood, TN 37027

Item 3 - A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

BRENTWOOD HIGH SCHOOL as specified on page 14 & 15
5304 Murray Lane, Brentwood, TN 37027

Item 4 - A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 4 - B Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 4 - C Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 4 - D Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

RFB #1306 REVISED BID COVER SHEET PAGE THREE

NAME OF COMPANY: _____ DATE: _____

SCALES ELEMENTARY SCHOOL as specified on page 15
6430 Murray Lane, Brentwood, TN 37027

Item 5 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

GRASSLAND MIDDLE SCHOOL as specified on page 16
2390 Hillsboro Road, Franklin, TN 37069

Item 6 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

GRASSLAND ELEMENTARY as specified on page 16
6803 Manley Lane, Brentwood, TN 37027

Item 7 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 7 – B Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

PAGE MIDDLE as specified on page 17
6262 Arno Road, Franklin, TN 37064

Item 8 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

COLLEGE GROVE ELEMENTARY as specified on page 17
6668 Arno-College Grove Road, College Grove, TN 37046

Item 9 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 9 – B Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

NOLENSVILLE ELEMENTARY as specified on page 18
2338 Rocky Fork Road, Nolensville, TN 37135

Item 10 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

RFB #1306 REVISED BID COVER SHEET PAGE Four

NAME OF COMPANY: _____ DATE: _____

MILL CREEK ELEMENTARY as specified on page 18
100 York Trail Nolensville, TN 37135

Item 11 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

HERITAGE ELEMENTARY as specified on page 18
4801 Columbia Pike, Thompson Station, TN 37179

Item 12 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

HERITAGE MIDDLE as specified on page 19
4803 Columbia Pike, Thompson Station, TN 37179

Item 13 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 13 – B Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 13 - C Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 13 – D Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 13 – E Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

HILLSBORO ELEM/MIDDLE as specified on page 19 & 20
5412 Pinewood Road, Franklin, TN 37064

Item 14 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

Item 14– B Model _____ Brand _____ Warranty _____

WESTWOOD ELEM as specified on page 20
5412 Pinewood Road, Franklin, TN 37064

Item 15 – A Model _____ Brand _____ Warranty _____
Installed Unit Price \$ _____

RFB #1306 REVISED BID COVER SHEET PAGE FIVE

NAME OF COMPANY: _____ DATE: _____

FAIRVIEW HIGH SCHOOL as specified on page 20 & 21
2595 Fairview Blvd. Fairview, TN 37062

Item 16 – A Model _____ Brand _____ Warranty _____
 Installed Unit Price \$ _____

Item 16 – B Model _____ Brand _____ Warranty _____
 Installed Unit Price \$ _____

Item 16 - C Model _____ Brand _____ Warranty _____
 Installed Unit Price \$ _____

FAIRVIEW ELEMENTARY SCHOOL as specified on page 21
2640 Fairview Blvd. Fairview, TN 37062

Item 17 – A Model _____ Brand _____ Warranty _____
 Installed Unit Price \$ _____

GRAND TOTAL OF ALL ITEMS LISTED ABOVE \$ _____

CATEGORY II COMBI-OVENS

All prices should include removal of old units and 100 % turn-key installation, materials, labor, delivery and set up. Unit Prices below should also include any trade-in or scrap value deducted from the unit price.

ITEM 1 COMBI-OVEN for College Grove Elementary UNIT PRICE \$ _____

ITEM 2 COMBI-OVEN for Crockett Elementary UNIT PRICE \$ _____

ITEM 3 COMBI-OVEN for Grassland Elementary UNIT PRICE \$ _____

ITEM 4 COMBI-OVEN for Grassland Middle School UNIT PRICE \$ _____

ITEM 5 COMBI-OVEN for Heritage Middle School UNIT PRICE \$ _____

ITEM 6 COMBI-OVEN for Hunters Bend Elementary UNIT PRICE \$ _____

ITEM 7 COMBI-OVEN for Kenrose Elementary UNIT PRICE \$ _____

ITEM 8 COMBI-OVEN for Lipscomb Elementary UNIT PRICE \$ _____

ITEM 9 COMBI-OVEN for Westwood Elementary UNIT PRICE \$ _____

RFB #1306 REVISED BID COVER SHEET PAGE SIX

NAME OF COMPANY: _____ DATE: _____

ITEM 10 COMBI-OVEN for Winstead Elementary	UNIT PRICE \$ _____
ITEM 11 COMBI-OVEN for Woodland Middle	UNIT PRICE \$ _____
ITEM 12 COMBI – OVEN for Brentwood High	UNIT PRICE \$ _____
ITEM 13 COMBI-OVEN for Fairview High	UNIT PRICE \$ _____
ITEM 14 COMBI-OVEN for Fairview Middle	UNIT PRICE \$ _____
ITEM 15 COMBI-OVEN for Walnut Grove Elementary	UNIT PRICE \$ _____
ITEM 16 COMBI-OVEN for Independence High	UNIT PRICE \$ _____
ITEM 17 COMBI-OVEN for Ravenwood High	UNIT PRICE \$ _____
ITEM 18 COMBI-OVEN for Sunset Elementary	UNIT PRICE \$ _____

GRAND TOTAL OF ALL COMBI-OVENS LISTED ABOVE \$ _____

**CERTIFICATION REGARDING
LOBBYING**

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal Funds.

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certifications shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all covered sub awards exceeding \$100,000 in Federal funds at all appropriate tiers and that all sub recipients shall certify and disclose accordingly.

Name/Address of Organization

Name/Title of Submitting Official

Signature

Date

**Verification Regarding Debarment,
Suspension, Ineligibility and Voluntary
Exclusion
Lower Tier Covered Transactions**

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its Principal's is presently debarred, suspended, proposed for debarment, declared ineligible, or Voluntarily excluded from participation in this transaction by any Federal department or agency.

- (2) **Where the prospective lower tier participant is unable to certify to any of the statements in this Certification, such prospective participant shall attach an explanation to this proposal.**



Organization Name

Bid Number

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

DRUG-FREE WORKPLACE AFFIDAVIT

STATE OF

COUNTY OF

The undersigned, principal officer of _____, an employer of five (5) or more employees contracting with Williamson County government to provide construction services, hereby states under oath as follows:

1. The under signed is a principal officer of _____ (hereinafter referred to as the "Company"), and is duly authorized to execute this

Affidavit on behalf of the Company.

2. The Company submits this Affidavit pursuant to T.C.A. § 50-9-113, which requires each employer with no less than five (5) employees receiving pay who contacts with the state or any local government to provide construction services to submit an affidavit stating that such employer has a drug-free workplace program that complies with Title 50, Chapter 9, of the *Tennessee Code Annotated*.

3. The Company is in compliance with T.C.A. § 50-9-113.

Further affiant saith not.

Principal Officer

STATE OF

COUNTY OF

Before me personally appeared _____ with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the forgoing affidavit for the purposes therein contained.

Witness my hand and seal at office this _____ day of _____ 2

Notary Public

My commission expires: _____

CRIMINAL BACKGROUND COMPLIANCE

AFFIDAVIT STATE OF _____

COUNTY OF _____

The undersigned, principal officer of employer contracting with Williamson County Board of Education to provide services having direct contact with children or access to grounds of a Williamson County public school while students are on grounds, hereby states under oath as follows:

1. The undersigned is a principal officer of (hereafter referred to as the "Company"), and is duly authorized to execute this Affidavit on behalf of the Company.
2. The Company submits this Affidavit pursuant to T.C.A. § 49-5-4 13 as amended effective September 1, 2007 for entities entering into contracts with a local board of education where the company's employees will have direct contact with school children or access to the grounds of a school when children are present. It is the duty of the Company to require applicants supply a fingerprint sample and submit to a criminal history records check to be conducted by the Tennessee Bureau of investigation and the Federal Bureau of investigation prior to permitting the person to have contact with such children or enter school grounds and to take certain other actions based upon the results of the records check.
3. The Company is compliance with the terms of T.C.A. § 49-5-413.

Further ffiant saith naught. Principal Officer

STATE OF _____ COUNTY OF _____

Before me personally appeared _____ with whom I am personally acquainted (or proved

to me on the basis of satisfactory evidence), and who acknowledged that he/she is the _____ of _____

and is authorized to execute this instrument on behalf of the principal for the purposes therein contained.

Witness my hand and seal at office this day of _____, 20_____

Notary Public
My commission expires: _____

CERTIFICATION OF COMPLIANCE WITH THE IRAN DIVESTMENT ACT

Effective July 1, 2016, this form must be submitted for any contract that is subject to the Iran Divestment Act, Tenn. Code Ann. § 12-12-101, et seq., (“Act”). This form must be submitted with any bid or proposal regardless of where the principal place of business is located.

Pursuant to the Act, this certification must be completed by any corporation, general partnership, limited partnership, limited liability partnership, joint venture, nonprofit organization, or other business organization that is contracting with a political subdivision of the State of Tennessee.

Certification Requirements.

No state agency or local government shall enter into any contract subject to the Act or amend or renew any such contract with any bidder/contractor who is found ineligible under the Act.

Complete all sections of this certification and sign and date it, under oath, in the presence of a Notary Public or a person authorized to take an oath in another state.

CERTIFICATION:

I, the undersigned, certify that by submission of this bid, each bidder and each person signing on behalf of any Respondent certifies, and in the case of a joint bid or contract each party thereto certifies, as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.

Respondent represents it has the full power, knowledge, and authority to make this Certification and that the signatory signing this Certification on behalf of bidder/contractor has been duly authorized to do so on behalf of the bidder/contractor.

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

Printed Respondent Name Printed Name of Authorized Official

Signature of Authorized Official

Date