

Purchasing Department  
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**ADDENDUM III**  
**WILLIAMSON COUNTY SCHOOLS**  
**RFB # 1278**  
**Water Softener Replacement at Several Schools**  
Friday, February 25, 2022 at 4:00 PM

This addendum serves as an integral part of **WCS-RFB #1278 Water Softener Replacement at Several Schools** as certain terms, conditions or specifications have been enhanced or modified. Unless otherwise noted, all previous terms, conditions, and specifications shall remain the same. **The bid opening date is Thursday, March 3, 2022 at 10:30 a.m.**

**Disposal, Salvage and Recycling:** The awarded contractor shall be responsible for any / all waste and debris that is the result of removing the old water softener equipment and any related trash / debris from the project. Said vendor is responsible for collecting, transporting and removing any / all related project debris from the school campus and properly disposing of the resulting trash. **CONTRACTOR SHALL RECYCLE OR SALVAGE ANY MATERIALS THAT HAVE SIGNIFICANT VALUE, EQUAL TO OR GREATER THAN THE DISPOSAL COST. THE VALUE OF THIS SALVAGED EQUIPMENT SHALL BE INCORPORATED IN THE PROJECT BASE BID PROPOSAL. ANY OLD EQUIPMENT BEING REPLACED AND NOT MEETING THE CRITERIA TO BE SALVAGED SHALL BE REMOVED AND DISPOSED OFF SITE.**

**Changes to the Specifications**

SECTION 15450 PLUMBING EQUIPMENT

1. Reference PART 2 PRODUCTS, 2.1 WATER SOFTENERS, A. Manufacturers: Add a third approved manufacturer as **paragraph 4. Pentair Fleck.**

**Changes to the Drawings**

DUPLEX WATER SOFTENER DETAIL

1. Delete all references to 2" pipe sizes – this varies by school and shall be field verified as noted elsewhere in detail to coordinate/adapt to new water softener equipment.

2. Add the following information into the WATER SOFTENER SCHEDULE: INLET/OUTLET PIPE SIZES: 1.5".

END OF CHANGES

**Please Note: The bid opening date is Thursday, March 3, 2022 at 10:30 a.m.**